

When does a woman lose her spirituality? **By Rabbi Simon Altaf HaKohen**

Written: 21, Apr 2015

HTHS – All quotes using the Hidden-Truths Hebraic Scrolls unless otherwise indicated, this can be acquired from Amazon or www.african-israel.com.

Note, we do not give the gentiles a right to translate and corrupt our scrolls that were given to us (True Y'sra'el). Christendom and their myriads of denominations for far too long have corrupted and misinterpreted our ordinances, commandments and statutes not differentiating between secular and sacred nor separating the clean from the unclean. Woe onto them.

We'Yikra (Lev) 10:10 And that you may distinguish between set-apart and not set-apart, and between clean and unclean.

G-d created man and he created the first woman wrongly assumed to be Hawa (Eve) but was actually Lilith.

A man in Hebrew is Ish and a Woman is Isha.

אִשָּׁה (woman)

אִישׁ (man)

Rabbi Akiva and other sages used the method of separating the Hebrew characters to arrive at certain conclusions. For instance he taught that if a husband and wife are deserving G-d dwells in their midst. If they are not deserving then fire devours them. The Hebrew word for man is Ish spelled Alef, Yod and Shin, the Hebrew word for woman is Isha spelled Alef, shin and heh. If you remove the character Yod from man, and the heh from the woman both words can mean FIRE. From this the sages learnt that both man and woman are raging fires, when brought together they can destroy all the world if they go unchecked. Look around you what is happening.

So what G-d did he put his first Character in man, the Yod and his last Character Heh in Woman to pacify the fires and be in their midst.

When a husband marries a woman the two fires are brought together to be properly tended by the presence of HaShem, by the priest in the home The man. If one is left unchecked that can generate Ra'(evil). The husband's role is to be the head/priest of the home. He is to properly love and nurture the wife/wives to keep the fire in check and to bring increases to his household. Both must play the part as its not a one man show.

What then if the wife becomes unchecked and starts hurling insults at her husband, what if the husband starts hurling insults at the wife?

First lets look at the man.

A man hurling insults at the wife then the Yod is removed and he now becomes the raging fire. Since he is the head/priest of his house it is now up to him to control what he does. The

question should also be posed who started this, the man or the woman. If the woman hurls insults back then it now becomes tit for tat action. At this point its best for the man not to say anything as I will explain a woman will never admit she is wrong, she will always want to have the last word in any fight. She can't sleep if she don't.

What if it is the woman/wife who disrespects her husband? She removes the Heh in her name and now is just a consuming fire. She not only consumes others around her but starts to consume her husband and destroy her relationship and home. How many homes have been destroyed by such fires? I personally know of many homes where a woman's raging fire destroyed the home, while the husband was not the guilty party. Take note men you are not always guilty as popularly taught.

If a woman starts behaving this way then she totally removes her spirituality, her prayers go unheard and she can no longer claim to be serving G-d as she is only serving her ego, her self desire as the evil in her midst is so strong that she would not even see it and continue to blame the man instead.

This is often the case. Let us assume its the man who is at fault. He is the priest of the house, can we for once respect the priest and give him a leeway or do we want to massacre him instead? Allow a man or a woman to make a mistake, don't dwell on it. So would you blame the priest for your uncontrollable rage. Its better to be humble than to fight back no matter man or woman's fault?

Even if the man did nothing wrong the woman will never back down so beware women have a tendency to transfer blame to the other and make themselves the echelons of spirituality, they see a few youtube videos and think they know it all and now they start to teach you Torah. This is no joke and is happening in many of our homes right now.

In any given situation both parties have a part to play as you clap with two hands and not one. Its not that the man is never at fault but that the woman/wife behaves in a particular way, the man responds in some verbal way and the woman latches on to it like no man's business then grinds and grinds it until the cows go home. Its Enter the Dragon time and beat that Dragon type confrontation, of course the man is now the Dragon or Dra-goon:-)

This is why we are told in Mishle, the following;

Mishle (Pro) 27:15 A continual dripping in a very rainy day and a contentious woman are alike.

When a woman fights you she won't back down. If you say one thing she will say three things back. She must have the LAST SAY AS SHE was CREATED in that ORDER. Its her nature so we must deal with her nature. What is best in such a scenario for a man/husband?

Mishle 10:8 The wise in heart will receive commandments: but one with foolish lips shall fall.

In other words the man must zip his mouth as the woman will fail and fall because of her continual dripping against her husband.

She at this point don't even realize that her rearing her head against her husband is now an offense to G-d. The more she insults you the more she is now insulting G-d. Yes G-d is now involved ignorantly.

So in order to control your home and the profane fire started by the woman the man must stand down and not engage in conversation until the woman realizes her mistake and repents to both G-d and apologizes to the man with sincerity. Some women feign apologizing only to attack the man again and one can see that its futile to talk and engage so remain disengaged until this raging fire runs out by not supplying it any oxygen.

The more the man speaks he is supplying oxygen to the woman to attack him back. When a woman loses discernment of what she is doing, it would not be prudent to even say to her that she is wrong because you will only be insulted more.

Women Dreamers

G-d gives dreams to people in order to warn them or show them something in the future but G-d does not show everything in the dreams. Some women love to dream and use the dreams as a platform to beat their husband's up. Such women have no discernment and use the dreaming as some kind of spiritual platform. Satan can implant dreams too through his unclean spirits. So one must take their dreams back to G-d and ask for clarity. A husband has the authority to reject his wife's dreams when he sees they are only being used to breed contention and strife. Also if a man has been shown one thing and the woman claims to see another in a dream the man should instantly reject it. That dream will NEVER come true so take important note it will help you one day.

Again the same principle applies. If you give oxygen to the fire in this case the dreams are being used to destroy a household, you are best to reject the dreams as they are not from the Abbah but only the person's mind process of what they are thinking or what is subconsciously in their mind. They are not Yosef and nor Daniel so beware. The age of prophethood ceased with Malachi, Zechariyah and Haggai. Today most people are just running on hype and not real prophethood as they claim. The only people to receive true word from G-d today for an everlasting time are the Kohen/im the priesthood, these are the ones you should listen to for the word from Abbah anyone else beware of false imitations. Take note to put a priest down in or out of the home is the same as putting the Abbah down. Do it at your own peril. The Kohen will do nothing but the Abbah will answer on his behalf as he sees fit.

How do you know a dream is from G-d?

First G-d is fully capable of giving the dream to the head of the household that is the man so if any dream needs to come it must be to the man first. When a woman starts to say she is seeing dreams you can be sure her mind is wandering and she is having dreams of level 1 and level 2 which are insignificant. Only level 3 and level 4 dreams are of value but they occur mainly to prophets/prophetesses, and the servants of the Most High. The first question the fighting or prattling woman is she the servant of G-d when she is fighting and hurling insults at her husband? The answer is a negative. Therefore her dreams are also not

level 3 or level 4. If you examine the Scriptures the majority of dreams from G-d came to men, example Laban, Abimelek, Jacob, Yosef, Pharaoh, Gideon, King Solomon and Daniel, etc, etc. Pray tell how many women in the list?

So the above pattern rules women out as dreamers as they are only dreaming for self and not for Kingdom. A woman's role is to submit to her husband and live a life of love and respect for him while if she thinks she can run around marauding and breaking up the home then she has wasted her time for the purpose she is put here. If she thinks she is here for Tikkun she is quite mistaken, the Tikkun is for the husband to make that effects both him and her eternal future and her past. What the woman does is help the husband to do the Tikkun that will count to her Tikkun also while if she lives to oppose her husband then she has broken the authority structure and lost her spirituality. All those that pay attention will benefit and all those that don't never had a part to play with Israel so it makes no difference for us either way let them live their gentile lives. If someone wants to be a dog, the idiomatic expression for a gentile then we cannot force them to be a lion (Israel).

May our Abbah increase all those who hear his Torah, and be obedient to it

Rebbe Simon Altaf Hakohen

Even called foolish by those he loves...