

Rabbi Simon Altaf Hakohen
A Servant of YHWH

The Scroll of the Torah shall not depart from your mouth by Rabbi Simon Altaf Hakohen

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HTHS – All quotes using the Hidden-Truths Hebraic Scrolls unless otherwise indicated, this can be acquired from www.forever-israel.com.

Note we do not give the gentiles a right to translate and corrupt our scrolls that were given to us (True Israel) by misreading and misapplying them.

WaYikra (Lev) 10:10 And that you may distinguish between set-apart and not set-apart, and between clean and unclean!

Only a Kadosh priest, a Levite can teach Israel the true ways of the Torah and the voice of YHWH.

Jos 1:8 לאִי־מוֹשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ וְהִגִּיתָ בוּ יוֹמָם וְלַיְלָה לְמַעַן תִּשְׁמַר לַעֲשׂוֹת כְּכֹל־הַכְּתוּב בּוֹ כִּי־אֵז תִּצְלִיחַ אֶת־דְּרֹכְךָ וְאֵז תִּשְׁכַּל:

Lo Ya Moosh sefer Ha Torah haze mipicha ve hagita bo yomam Ve laila la'ma'an Tishmor la asot ke chol Hakatoov bo ki Az Tatzliach et Darecha-cha Ve-Az Taskil

Yehoshua (Joshua) 1:8 This scroll of the Torah shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

How important is this one commandment that has been written in the book of Yahoshua ben Nun yet many of our people have either totally or partially neglected the Torah in favour of traditions of the Rabbis or other books that really have no sense of being holy known today as the Talmud and Mishneh Torah, traditions of men of conversion in our midst who really had no blood ties to true Israel ever in the past.

If we examine the word for meditate, the Hebrew word Haga in the Strong's H1897 concordance it doesn't really give us a meaning we can really apply in our daily living.

H1897

to moan, growl, utter, muse, mutter, meditate, devise, plot, speak

A. (Qal)

- i. to roar, growl, groan
- ii. to utter, speak
- iii. to meditate, devise, muse, imagine

B. (Poal) to utter

C. (Hiphil) to mutter

From a cursory reading one may conclude that this is speaking about memorizing of the Torah.

When we examine the word Haga in some other passages such as Psalm 37:30 we find the following;

Tehilim 37:30 The mouth of the righteous speaks [Haga] wisdom, and his tongue talks of judgement.

And also in Psalm 2:1

Tehillim 2:1 Why do the nations rage, and the people imagine [Haga] a vain thing?

When we read the above two Psalms we cannot conclude its chanting or uttering continuous words but its about speaking words of wisdom.

This brings us to some important questions; can we imagine doing the Torah laws such as keeping the Sabbath? Can we just TALK ABOUT the festivals? Hardly the case isn't it that we think imagine is the same as DOING or speaking is kind of doing?

From this if we look we can see that many Jews in the ancient times were memorizing the Torah and also the Christians were memorizing the books of the New Testament. While in Islam the Muslims have setup whole Islamic centers where children go to just memorize the Muslim holy book the Qur'an in Arabic day in and day out. My own cousin who memorized the Qur'an was chained to the Mosque for running away and forced to recite and memorize it for four years. My younger brother used to go and take food for him as he was not allowed to go home. His parents thought if he recited the Qur'an their seven generations would be forgiven their sins and they can all happily enter heaven, such is the foolishness of the nations. While they don't know that they really belong to the Levitical clans and are already in Covenant with YHWH but are breaking that Covenant. It's so sad.

This is no joke, the Yehsiva's today are no better who make students sit for 12 hours and teach the Talmud verse by verse. Their parents also think they are doing some righteous deeds just like my uncle and aunty who have both since passed on and their son is no longer studying the Qur'an. He would never do that to his kids what happened to him.

So what is the difference between this and the Israelite spending all day memorizing the Torah?

Many Jews can tell you the mitzvah [good deed] of doing just this. As a kohen I am going to step aside and say this is total foolishness and not true. If there is a good mitzvah (deed) to do then if you have to get up in the morning to go to work and feed your family then what a great mitzvah it is, ask me I did that mitzvah daily getting up at 5am and nothing has changed in my thinking that this is a great mitzvah. Now I get up at 4am while before I got up at 5am.

While there may be some merit in memorizing the Torah for personal reasons such as knowing what the verses state and what books they are for skilled debaters of Holy Bible with the gentiles but really is this what YHWH desired from us to memorize, imagine and speak it or did He have a bigger idea of the spirit of the Torah to rule our lives? How many sinners do you find in Israel who claim to memorize and recite the Torah, the same ones curse the gentiles from the other side of the mouth. Are not gentiles YHWH's creation?

If this was how YHWH saw us become righteous then Israel would have never been expelled from our ancient land as there were always people that had memorized the Torah or some even chanted it day in day out. Clearly not what was intended by the Creator?

This shows us a fundamental issue in our understanding that we have missed the spirit of the Torah entirely in this message to Yehoshua ben Nun.

However, when we read the message in its proper context we get a very different understanding:

Yeshoshua 1:7 Only be you strong and very courageous, that you may observe to do according to all the Torah, which Mosheh (Musa) my servant commanded you: turn not from it to the right hand or to the left that you may prosper wherever you go.

Yehoshua (Joshua) 1:8 This scroll of the Torah shall not depart out of your mouth; but you shall meditate therein day and night, that you may observe to do according to all that is written therein: for then you shall make your way prosperous, and then you shall have good success.

Clearly what was conveyed by YHWH to Yehoshua ben Nun was a far bigger message that is lost on the masses today who sadly call themselves Israel and are ignorant as pigeons in the street.

First, who would be the likeness of Moses to Israel after his death? It would be the Levitical priesthood who would act as the command center of YHWH where YHWH's voice was/is heard.

Yehoshua was a student of Moses, he would not know ALL of the Torah as Moses knew or as the priests of Israel would know so who would he be close to? Even Moses did not know everything as anytime he had an issue to resolve he went to YHWH to ask the question regards

the answers of daily issues.

The ancient pictorial symbols of the letters Heh, Gimel and Heh haga in Hebrew are the nostrils and the hand/arm .



So what does the nostril convey? Not Just the nose but it conveys the area of our body that YHWH used to insert our Nafesh or soul and the same area is used to remove the soul at death.

The Gimel for the Hand/Arm represents the area of doing.

So together the functional ancient meaning of Haga is “to Act upon the soul”, in other words the Torah is supposed to be part of our soul as a spiritual tool, it is to be internalized and understood in order to be acted upon by us. **This is the spirit of the Torah.**

Yehezkiel13:2-6 Son of man, prophesy against the prophets of Israel that prophesy, and say you to them that prophesy out of their own hearts, Hear you the word of YHWH;

3 Thus says Master YHWH; Woe to the foolish prophets, that follow their own ruakh (spirit), and have seen nothing! **4** O Israel, your prophets are like the foxes in the deserts.

5 You have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of YHWH.

6 They have seen vanity and lying divination, saying, YHWH says: and YHWH has not sent them: and they have made others to trust that they would confirm the word.

One a famous Rabbi Yahoshua Ha Notzri said the following about the greatest commandment that as follows:

Mattityahu 22: **36-39** Rabbi, which is the great commandment in the Torah?

37 יהושה׳ said to him, shma Israel YHWH Elohenu YHWH Akhad.¹ And You shall love YHWH Your POWER with all your heart, and with all your soul, and with all your mind.

38 This is the first and great commandment.²

¹ It is quite clear the earlier reference is removed by a later scribe but the reference is present in Mark 12:29.

² Deut 6:4-5 – the greatest commandment.

39 And the second is like to it, You shall love your neighbour as yourself.

Did you know that Yahoshua Notzri was killed for these? They the so called Jews in Israel the Edomites said he is a drunkard, a glutton. They railed against him, slandered him and finally by false charges accused him of blasphemy, then let the Romans do the deed to take him and hang him on a Tree and then the Edomites laughed at him telling him to save himself now.

Obeying and living in the spirit of the Torah is a bitter pill to swallow for many of us.

The idea the Holy Bible presents to us is that we must understand the commandment in order to do it correctly. That is why the word Tishmor translated Observe in Yeshoshua 1:8 really means to Guard it within and without like a soldier on guard outside a camp that could be attacked by enemies as we are often attacked by ignorant people.

YHWH wanted us to know how to correctly observe the commandment and not just to chant it like some kind of magic bullet. When we try to understand the abstract just as a memorization tool we will never arrive at the correct conclusion that it is by doing something that we remember it and not by chanting as that will soon be forgotten if you don't continually do that. We are not Hindus but Israel!! If you think that by sitting in a Yeshiva for twelve hours a day you are going to get a revelation you really need to get help. Revelation is free from theology and men's idea of schooling. Revelation is given from above and does not require you to be holders of Talmudic or other degrees.

If YHWH wanted everyone of Israel to chant in some kind of near eastern meditation manner then why did He even bother to give Israel the priesthood?

The priesthood plays a pivotal role in Israel's past and Israel's future destiny, it is when people come to understand this role they will reap the benefits of the Torah fully to remove themselves from erroneous High pagan traditions that they think are part of the Torah many of which are practiced in synagogues/Churches world over and really have nothing to do with the instructions given to our forefathers.

The area of the Mouth is connected to the heart, we must establish the commandment in our heart and then to speak it is really telling us to do it correctly. How will you do the commandment correctly with the missing ingredients which is the priesthood?

Some people go to the other extreme and focus on the alleged MalekZadek priesthood while the priesthood that is pivotal to the future Temple and present Israel living in exile is totally ignored.

This is why you would be wise to seek out a Kohen who would guide you in how to obey YHWH's voice correctly!!!

May the God of Israel guide you and bless you.

Rabbi Simon Altaf Hakohen

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TRUTH UNLEASHED BUT CAN YOU HANDLE IT?

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